

CHURCH *of the* INCARNATION



*But they who wait for the Lord
shall renew their strength.*

*They shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.*

**The Twenty-First
Sunday after Pentecost**

October 17, 2021

Traditional Service

ISAIAH 40:31

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Organ Voluntary

Echo Fantasia

Jan Pieterszoon Sweelinck (1562–1621)

THE ENTRANCE RITE

Introit: *Omnia quæ fecisti*

EVERYTHING that thou hast brought upon us, O LORD GOD, thou hast done in righteousness and judgement: for we have trespassed against thee, and have not obeyed thy commandments; but give glory and honor to thy Name, and deal with us according to the multitude of thy tender mercies. *Ps.* Blessed are those that are undefiled in the way: and walk in the law of the LORD.

Hymn 412

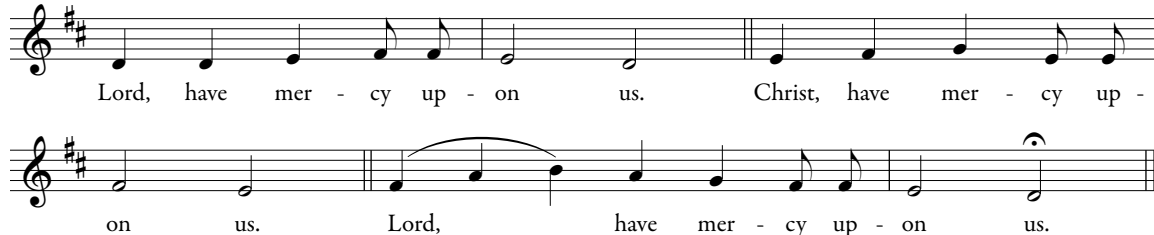
Earth and all stars

Earth and All Stars

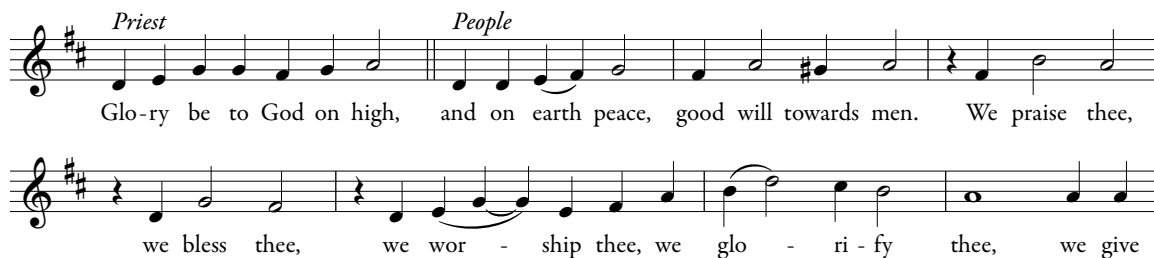
Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie



Gloria in excelsis



thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the

Fa - ther Al - might - - - y. _____ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high ✠ in the glo - ry of God the Fa - ther. _____

A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson [*The Epistle is read here at 9 am*]

Proverbs 9:1-6

WISDOM has built her house, she has set up her seven pillars. She has slaughtered her beasts, she has mixed her wine, she has also set her table. She has sent out her maids to call from the highest places in the town, "Whoever is simple, let him turn in here!" To him who is without sense she says, "Come, eat of my bread and drink of the wine I have mixed. Leave simpleness, and live, and walk in the way of insight."

The Word of the Lord.

People

Thanks be to God.

Psalms 145:15-21

Anglican Chant by Thomas Hanforth (1847-1948)

THE eyes of all wait upon thee, O LORD ; *
and thou givest them their meat in due season.
Thou openest thine hand, *
and fillest all things living with plenteousness.
The LORD is righteous in all his ways, *
and holy in all his works.
The LORD is nigh unto all them that call upon him; *
yea, all such as call upon him faithfully.
He will fulfil the desire of them that fear him; *
he also will hear their cry, and will help them.
The LORD preserveth all them that love him; *
but scattereth abroad all the ungodly.
My mouth shall speak the praise of the LORD; *
and let all flesh give thanks unto his holy Name for ever and ever.

The Epistle

Ephesians 5:15-21

LOOK carefully how you walk, not as unwise men but as wise, making the most of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, always and for everything giving thanks in the name of our Lord Jesus Christ to God the Father. Be subject to one another out of reverence for Christ.

The Word of the Lord.

People

Thanks be to God.

Hymn 339

Deck thyself, my soul, with gladness

Schmücke dich

The Gospel

Matthew 22:1–14

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
People Glory be to thee, O Lord.

AGAIN Jesus spoke to them in parables, saying, “The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, ‘Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.’ But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, ‘The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.’ And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.’ For many are called, but few are chosen.”

People The Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

Bishop Anthony Burton

THE NICENE CREED

IBELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem

ECCE prandium meum paravi,
tauri mei et altitia mactata sunt,
et omnia parata sunt:
venite ad nuptias. Alleluia.

Comedite panem meum,
et bibite vinum quod miscui vobis:
venite ad nuptias. Alleluia.

Jan Pieterszoon Sweelinck

*Behold, I have prepared my meal:
my oxen and poultry are killed,
and all things are made ready:
come unto the marriage. Alleluia.*

*Eat my bread, and drink
the wine that I have mixed for you:
come unto the marriage. Alleluia.*

Matthew 22:4, Proverbs 9:5

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

The musical score is written on four staves. The first staff is for the Celebrant, with the lyrics 'The Lord be with you. And with thy spi - rit.' The second staff is for the People, with the lyrics 'Lift up your hearts. We lift them up un - to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks un - to our Lord God.' The fourth staff is for the People, with the lyrics 'It is meet and right so to do.' The music is in a simple, homophonic style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, and the staves are labeled 'Celebrant' and 'People' at the beginning of each line.

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com - eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

Men
O Lamb of God, that ta-kest a - way the sins of the world, have

Women
mer-cy up - on us. O Lamb of God that ta-kest a - way the

All
sins of the world, have mer-cy up - on us. O Lamb of God, that

ta-kest a - way the sins of the world, grant _____ us thy peace.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Anthem

William H. Harris (1883–1973)

THE eyes of all wait upon thee, O LORD and thou givest them their meat in due season.
Thou openest thine hand and fillest all things living with plenteousness.
The LORD is righteous in all his ways and holy in all his works.
The LORD is nigh unto all them that call upon him yea, all such as call upon him faithfully.
He will fulfil the desire of them that fear him; he also will hear their cry, and will help them.
The LORD preserveth all them that love him.

Psalms 145:15–20

Hymn 304

I come with joy to meet my Lord

Land of Rest

CONCLUDING RITES

Celebrant Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 390

Praise to the Lord, the Almighty

Lobe den Herren

Organ Voluntary

Praeambulum in G Major

Heinrich Scheidemann (c. 1595–1663)

Altar Arrangements

Are given to the glory of God...

in loving memory of

Patricia Cavin King and Charles Featherston Bradford

Choral Evensong

Webcast and in-person at 4 pm | This evening's music will be:

Voluntary: *Adagio espressivo, from Sonata in A minor*, William H. Harris

Responses: Byrd

Psalm 84: C.H.H. Parry

Canticles: *Evening Service in A*, Herbert Sumsion

Anthem: *Holy is the True Light*, William H. Harris

[illegible]

[illegible]



SARAH *and* WILLIAM

James



Pictured in photo:

Sarah and William James with children Kate and Robert



The resources we have are God's resources.

Renewing our annual financial pledge to Incarnation and giving our plate offering at the weekly service reminds our family that the resources we have are God's resources.

Giving is one way that we can strengthen our relationship with Him and allows us to continuously redeploy our gifts, financial and otherwise, back into his service.

We hope that our giving also shows our children the depth of our faith and helps them develop faith in their lives.

Prayerfully consider all that God does through Incarnation for you, your family, and your community, and pledge to give back to Him.



ON THE CALENDAR

ADULT SUNDAY SCHOOL CLASSES

SUNDAYS • 10:20 AM INCARNATION.ORG/CLASSES

FALL THEOLOGY LECTURE

TODAY • 5 PM **ASCENSION CHAPEL**

BORDERS: The Necessary and Yet Tragic Matter of Drawing Lines.

The Rev. Canon Victor Lee Austin, Ph.D. presents scriptural illumination on the matter of making distinctions (of which, borders are one particular instance). Why are we called to make distinctions? What is the tragic element in all line-drawing? Bishop George Sumner to provide a response, then join us for a wine and cheese reception in Rittenmeyer Gallery.

GOOD BOOKS GOOD TALK

SUNDAY, OCTOBER 24 • 5 PM **ED BLDG, ROOM 205**

Our Town by Thornton Wilder is an American play from the last century, about ordinary small-town life: boy, girl, chores, responsibility, growing up...and then that haunting final scene in the town graveyard. Can Jesus visit these dead? Read the play and join The Rev. Canon Victor Lee Austin, Ph.D. for the discussion this month.

TRUNK OR TREAT

SATURDAY, OCTOBER 30 • 3-5 PM **NORTH PARKING LOT**

Bring your kids to partake in the treats or help us by serving as trunk greeters, help pass out candy, or donate candy and have it shipped straight to the church! Costumes encouraged! Music, fellowship, and food round out the festivities.

LIBRARY TREATS AND TOMES

SUNDAY, OCTOBER 31 • 8:30 AM-12:30 PM

MARMION LIBRARY

Trick or treat at the Marmion Library on the Main Campus! Pop in for a treat and a large selection of faBOOlous children's books.

BACH'S LUNCH

TUESDAY, NOVEMBER 9 • 12:15 PM **CHURCH**

Join us for Bach's Lunch, our free monthly concert series focused on the music of J.S. Bach and his circle.

PARENTS' NIGHT OUT

FRIDAY, NOVEMBER 12 • 5:30 TO 8 PM **ED BLDG, ROOM 205**

Parents, take advantage of the kid-free evening while your kids enjoy fun, age-appropriate activities and dinner with us!

INCARNATION 101

SUNDAY, NOVEMBER 14 • 12:30 PM **ED BLDG, ROOM 205**

Lunch is on us, so come get to know the clergy and staff, discover ways to connect and get involved, and learn what parish membership entails. Sign up for this primer on Incarnation at Incarnation.org/101.

EVENT DETAILS & REGISTRATION

INCARNATION.ORG/EVENTS



NEW GUEST *or* NEED ASSISTANCE

Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.



WEEKLY ENEWS

Our official church newsletter is the best way to receive up-to-date announcements and information about upcoming events. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 988, Proper 24.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of
Dallas and a member of the world-wide
Anglican Communion.*

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