



CHURCH *of the*
INCARNATION

The Seventh Sunday after the Epiphany

February 20, 2022

Traditional Service

THE HOLY COMMUNION

The 7:30 am service is spoken with no music.

Organ Voluntary

Passacaglia in D minor, BuxWV 161

Dietrich Buxtehude (c. 1637–1707)

THE ENTRANCE RITE

Introit: *Adorate Deum*

ALL ye Angels of God, fall down and worship before him: Sion heard, and was exceeding joyful and the daughters of Juda were glad. *Ps.* The LORD is King, the earth may be glad thereof: Yea, the multitude of the isles may be glad thereof.

Hymn 493

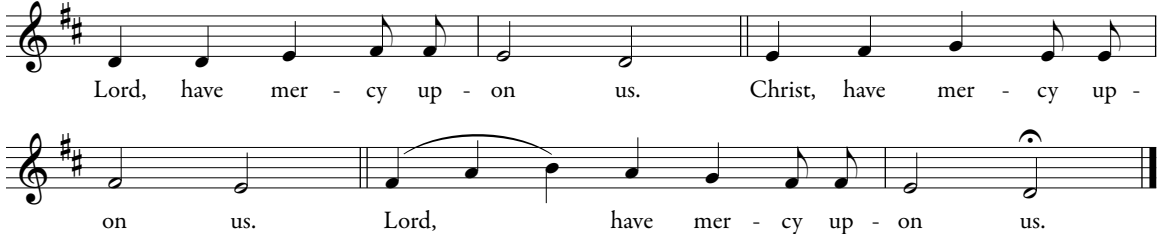
O for a thousand tongues to sing

Azmon

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity.

Kyrie



Gloria in excelsis



thanks to thee for thy great glo - ry, O Lord God, heaven - ly King, God _____ the

Fa - ther Al - might - - - y. _____ O Lord, the on - ly be-got-ten

Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly

Ghost, art most high ✠ in the glo - ry of God the Fa - ther. _____

A - - - - - men.

The Collect

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Savior, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE LESSONS

The Old Testament Lesson

Isaiah 55:6–11

SE EK the LORD while he may be found, call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have mercy on him, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and return not thither but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes forth from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and prosper in the thing for which I sent it.

The Word of the Lord.

People Thanks be to God.

Psalm 85:1–7

Anglican Chant by Henry Smart (1813–1879)

L ORD, thou art become gracious unto thy land; *
thou hast turned away the captivity of Jacob.
Thou hast forgiven the offence of thy people, *
and covered all their sins.
Thou hast taken away all thy displeasure, *
and turned thyself from thy wrathful indignation.
Turn us then, O God our Saviour, *
and let thine anger cease from us.
Wilt thou be displeased at us for ever? *
and wilt thou stretch out thy wrath from one generation to another?
Wilt thou not turn again, and quicken us, *
that thy people may rejoice in thee?
Show us thy mercy, O LORD, *
and grant us thy salvation.

The Epistle *[not read at 9 am]*

Colossians 1:3–12

WE always thank God, the Father of our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, as indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf and has made known to us your love in the Spirit. And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

The Word of the Lord.

People

Thanks be to God.

Hymn 457

Thou art the Way, to thee alone

St. James

The Gospel

Matthew 9:18–26

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.

ARULER came in and knelt before Jesus, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus rose and followed him, with his disciples. And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment; for she said to herself, “If I only touch his garment, I shall be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. And when Jesus came to the ruler’s house, and saw the flute players, and the crowd making a tumult, he said, “Depart; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. And the report of this went through all that district.

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

Father Oliver Lee

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Each petition concludes

Deacon Let us pray to the Lord.

People Lord, have mercy.

The prayers conclude in this way

Deacon In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People To thee, O Lord our God.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and gives the Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

All greet one another in the name of the Lord.

Birthday Prayer

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be; strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY

The Minister begins the Offertory with a sentence of Scripture.

Anthem [at 9 am]

Maurice Greene (1696–1755)

THOU visitest the earth, and blessest it.
Thou crownest the year with thy goodness.

Psalms 65:9, 12

Motet [at 11:15 am]

Orlando Lassus (c. 1532–1594)

SCIO enim quod Redemptor meus vivit
et in novissimo die de terra surrecturus sum.
Rursum circumdabor pelle mea,
et in carne mea videbo Deum Salvatorem meum.
Quem visurus sum ego ipse,
et oculi mei conspecturi sunt, et non alius.
Reposita est hæc spes mea in sinu meo.

*I know that my Redeemer lives
and that at the last day I shall rise from the earth.
Again I shall be clothed with my body,
and in my flesh shall I see God my Savior.
I am to see him my very self,
and my eyes are to behold, and no other.
This hope of mine is stored in my breast.*

Job 19:25–27

Doxology

PRAISE God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface, which concludes

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts: Hea-ven and earth are full

— of thy glo - ry. Glo - - ry be to thee, O Lord Most High. ✠ Bless - ed —

— is he that com-eth — in the name of the Lord. Ho - san - na in the high - est.

THE CANON OF THE EUCHARIST

The Celebrant continues with the Eucharistic Prayer on BCP page 334. The prayer concludes

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

Communion Devotions

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People say the Lord's Prayer.

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

People and Celebrant

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God.

Agnus Dei

The musical score for Agnus Dei is written for four parts: Men, Women, and All. The key signature is one sharp (F#). The Men's part begins with a rest, followed by the lyrics "O Lamb of God, that ta-kest a - way the sins of the world, have". The Women's part begins with "mer-cy up - on us. O Lamb of God that ta-kest a - way the". The All part begins with "sins of the world, have mer-cy up - on us. O Lamb of God, that". The final line of the score, which all parts sing, is "ta-kest a - way the sins of the world, grant _____ us thy peace." The score includes various musical notations such as notes, rests, and bar lines.

Instructions for Holy Communion

All Christians who have been baptized with water and in the Name of the Father, the Son and the Holy Spirit, who come forward in faith and are permitted to receive Holy Communion in their own church, are welcome to do so on this occasion.

Communion is received in the following way: a priest places the Bread in the palm of your hand, which you then consume; to receive the Wine, hold the base of the chalice and guide it to your lips. The practice of dipping the Bread into the Wine is not permitted. If you do not wish to receive one or both Elements, simply cross your arms over your chest and the priest will give you a blessing.

For those with a medical need, Wine from a dedicated gluten-free chalice is available at the Low Altar.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion.

Please feel free to consult with a member of the clergy if you have more questions.

Motet

EGO sum panis vitæ.
Patres vestri manducaverunt manna in deserto,
et mortui sunt.
Hic est panis de cœlo descendens:
si quis ex ipso manducaverit, non morietur.

Giovanni Pierluigi da Palestrina (c. 1525–1594)

I am that bread of life.

*Your fathers did eat manna in the wilderness,
and are dead.*

*This is the bread which cometh down from heaven,
that a man may eat thereof, and not die.*

Antiphon for the Feast of Corpus Christi

Hymn 338

Wherefore, O Father, we thy humble servants

Lobet den Herren

CONCLUDING RITES

Celebrant Let us pray.

ALmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant stands and gives the blessing.

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Hymn 423

Immortal, invisible, God only wise

St. Denio

Organ Voluntary

Praeludium in G minor, BuxWV 149

Dietrich Buxtehude

Allar Arrangements

Are given to the glory of God...

in loving memory of Joan Burgher Flynn and Tobias Frederick Tyler;
and in appreciation for the presence of Church of the Incarnation in our lives,
particularly with the marriages of Barrie Barber & Tom Choate, 1982,
Brandi Barber & Hudson White, 2000, Chandler Choate & Mason Borth, 2017, and
the memorial service of Byron Chandler Barber, 2011.

THE QUEEN'S SIX CONCERT

TODAY • 4 PM **CHURCH**

The Queen's Six was established in 2008, the 450th anniversary of the accession of Queen Elizabeth I, from whom they take their name. Their repertoire spans centuries and this program features a wide range of music from the 16th century to arrangements of favorite hymns. Tickets are \$20-\$35 at incarnation.org/Q6.

SHROVE TUESDAY PANCAKE DINNER

TUESDAY, MARCH 1 • 6 PM **GREAT HALL**

Children & Family Ministry invites you to join us for our annual Shrove Tuesday/Mardi Gras Pancake Dinner to prepare for the season of Lent. \$10/ person with discounts for kids. Come enjoy a night of great food, music, and fellowship!

COMMUNITY WORSHIP YOUTH GROUP

SUNDAY, MARCH 6 • 5-7 PM

EDUCATION BUILDING, YOUTH AREA

Students in grades 6-12, bring your friends and come join us for an evening of fun, food, and worship. We are so excited to have our Pilgrim Rest neighbors join us in March.

STUDENT MINISTRY SUMMER INTERNSHIP

Students can sign up today to hold a spot for this incredible hands-on experience to minister to the local neighborhood, serve the church, and strengthen relationships while earning credits towards Beach Camp this summer on July 18-22! Orientation is June 5. Contact Drew Crowson at dcrowson@incarnation.org.

GOOD BOOKS GOOD TALK: CHILDREN OF MEN

SUNDAY, MARCH 20 • 5 PM

EDUCATION BUILDING, ROOM 205

Children of Men by P. D. James is an unusual book and is prescient. Written in 1992 and set in England of 2021, it depicts a world of infertility: no children at all have been born for some two decades. Without children, the state turns totalitarian, euthanasia becomes compulsory, and kittens are surreptitiously baptized—and yet, there is hope at the end. Read the book and join Fr. Victor Austin for discussion with the group.

HAVE A HOLY LENT

Ash Wednesday marks the opening of the season of Lent. All services include the Imposition of Ashes and Holy Communion. Marking our foreheads with ashes is a signal for us to humble our hearts and reminds us that life passes away on Earth. Join us for this solemn time of reflection as we prepare our hearts to remember Christ's death and celebrate the resurrection at Easter.



WEDNESDAY, MARCH 2

Services include Imposition of Ashes and Holy Communion.

7 AM	Traditional Service (Memorial Chapel)
NOON	Traditional Service (Church)
5:30 PM	History & Traditions Class (Memorial Chapel)
6 PM	Traditional Service (Church) Contemporary Service (Ascension Chapel)

LENTEN SUNDAY SCHOOL CLASS

SUNDAYS, MARCH 6–APRIL 10 • 10:20 AM

EDUCATION BUILDING, ROOM 205

Join us for a parish-wide 6-week Lenten Sunday school class *Encountering Jesus in the Gospel of John* taught by the Rev. Dr. Wes Hill, Associate Professor of New Testament at Western Theological Seminary (Holland, MI).

LENTEN QUIET PRAYER RETREAT

SATURDAY, MARCH 12 • 9 AM TO 4:30 PM

ASCENSION CHAPEL/RITTENMEYER GALLERY

Learn to meditate on the Lord's Prayer through the practices of Benedictine Spirituality, especially Lectio Divina, to experience a more fruitful spiritual life. \$10, Lunch provided.

INCARNATION.ORG/LENT

Visit the website to stay up to date on activities and offerings this Lent.

EVENT INFO & REGISTRATION
INCARNATION.ORG/EVENTS

WELCOME

Have any questions?

Visiting for the first time or need assistance? Stop by the Welcome Desk in the Welcome Center between services to get support, discover ways to connect, and pick up a new visitor gift.

CHILDREN & FAMILY

Stop by the Education Building on Sunday morning to check out nursery care and classes for your children.



NURSERY

8:45 am–12:30 pm

Infants to Age 2

DISCIPLESHIP

9 & 11:15 am

Pre-K to 2nd Grade

SUNDAY SCHOOL

10:20 am

- Godly Play! – *Pre-K to 1st Grade*
- First Communion – *2nd Grade*
- 3rd–5th Grade

WEEKLY ENEWS

Receive announcements and up-to-date information about events each week. Sign up today at incarnation.org/enews.



WEEKLY READINGS

This week's readings may be found in the Book of Common Prayer, pg. 949, Epiphany 7.



VBS REGISTRATION NOW OPEN!

Discovery on Adventure Island Vacation Bible School kicks off on Sunday evening, June 12, with a family dinner, info packet pick-up, and elements from the first-day curriculum. Also, *VBS Max* is an elevated experience for kids who completed grades 3, 4, & 5 with special rotations and a separate opening and closing ceremony, among other fun throughout the week. Plus, there are plenty of engaging opportunities for adults to volunteer. Visit incarnation.org/vbs for details and registration.

CHURCH *of the* INCARNATION

*A parish in the Episcopal Diocese of Dallas
and a member of the world-wide Anglican
Communion.*

MAIN CAMPUS

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